



***Giving Away **Grace** to Non  
Christians***

***July 31<sup>st</sup> 2022***

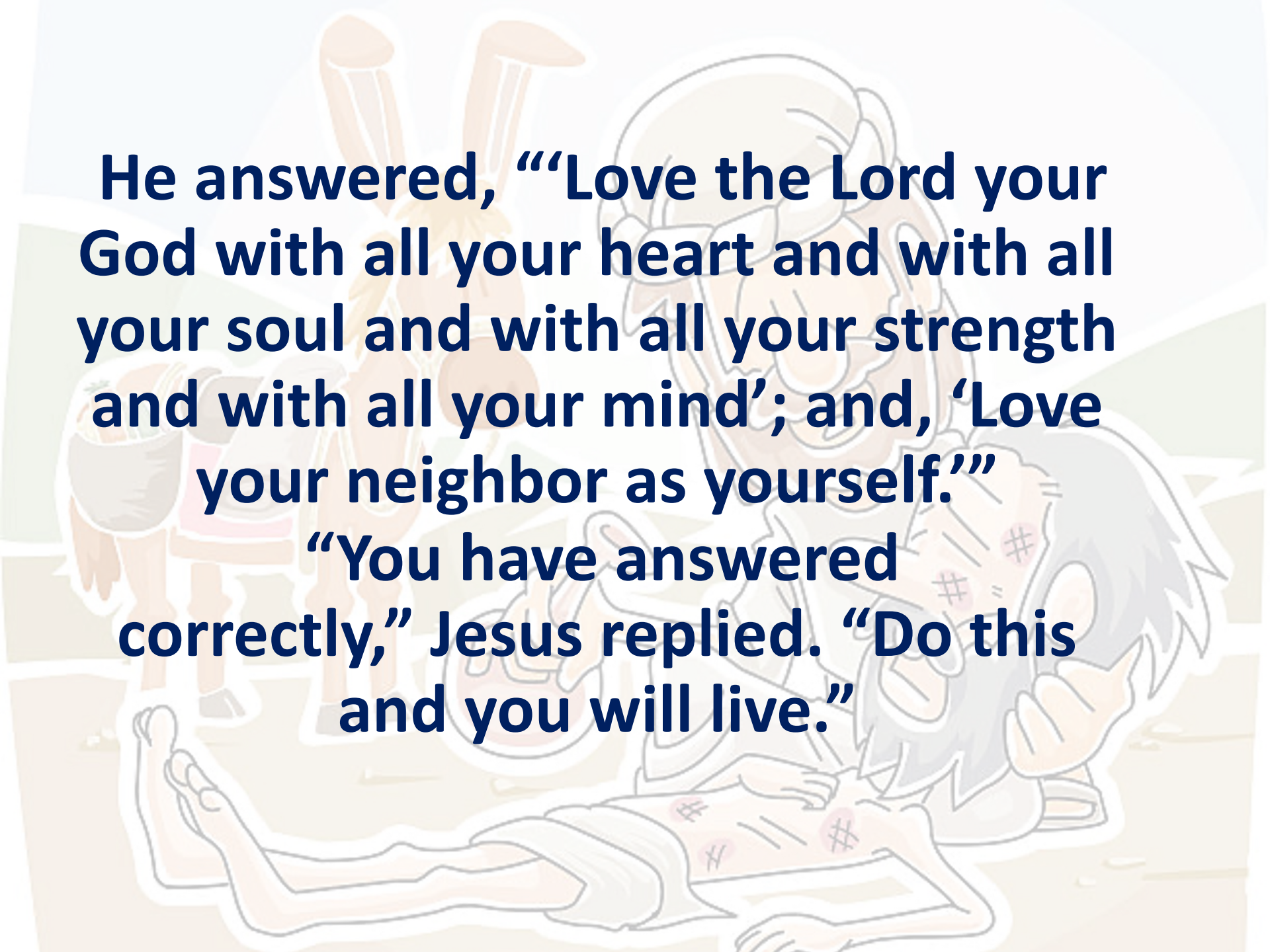
***(Amazing Grace Series)***

## ***Luke 10:25-37***

**On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”**

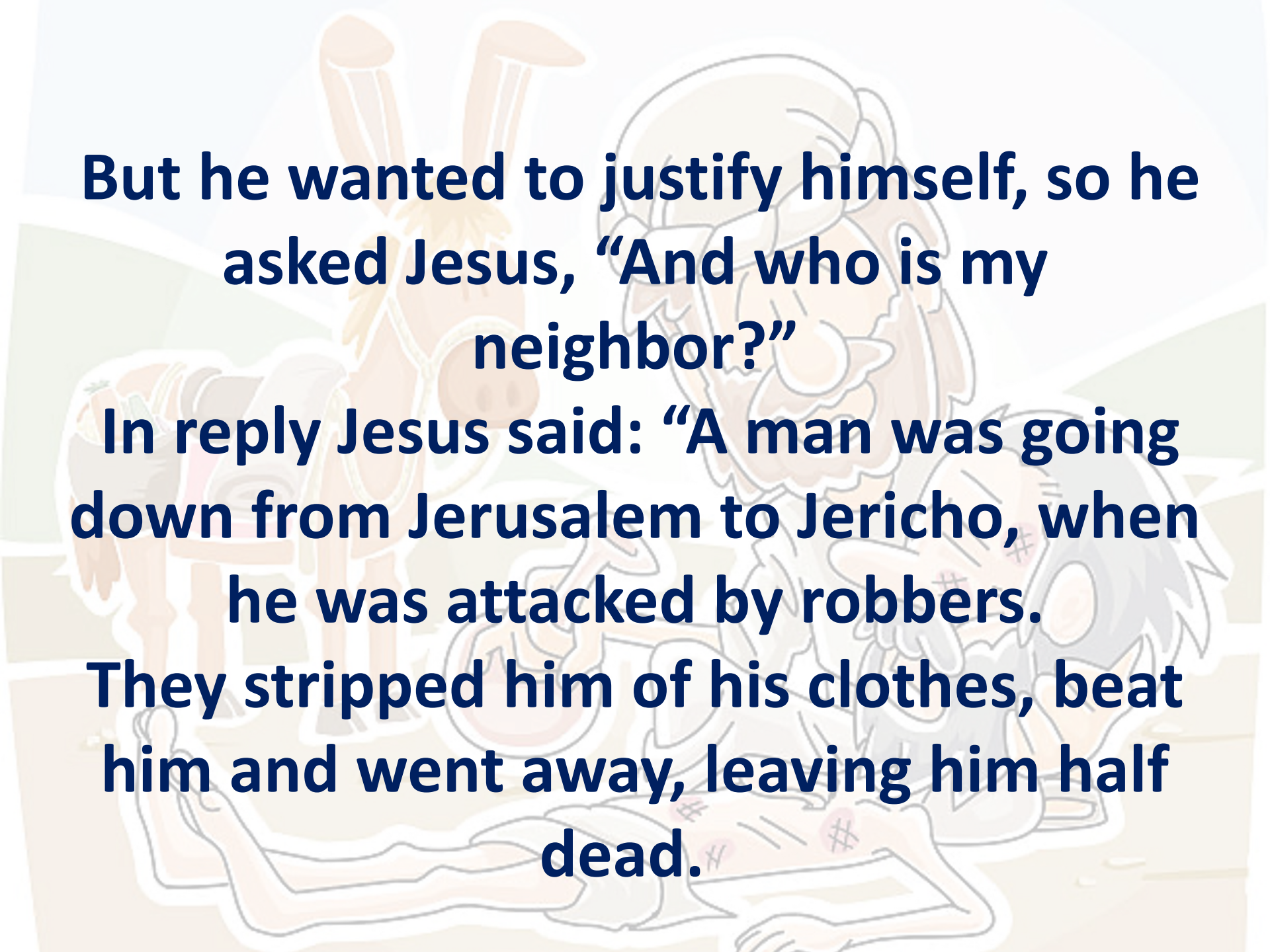
**“What is written in the Law?” He replied. “How do you read it?”**





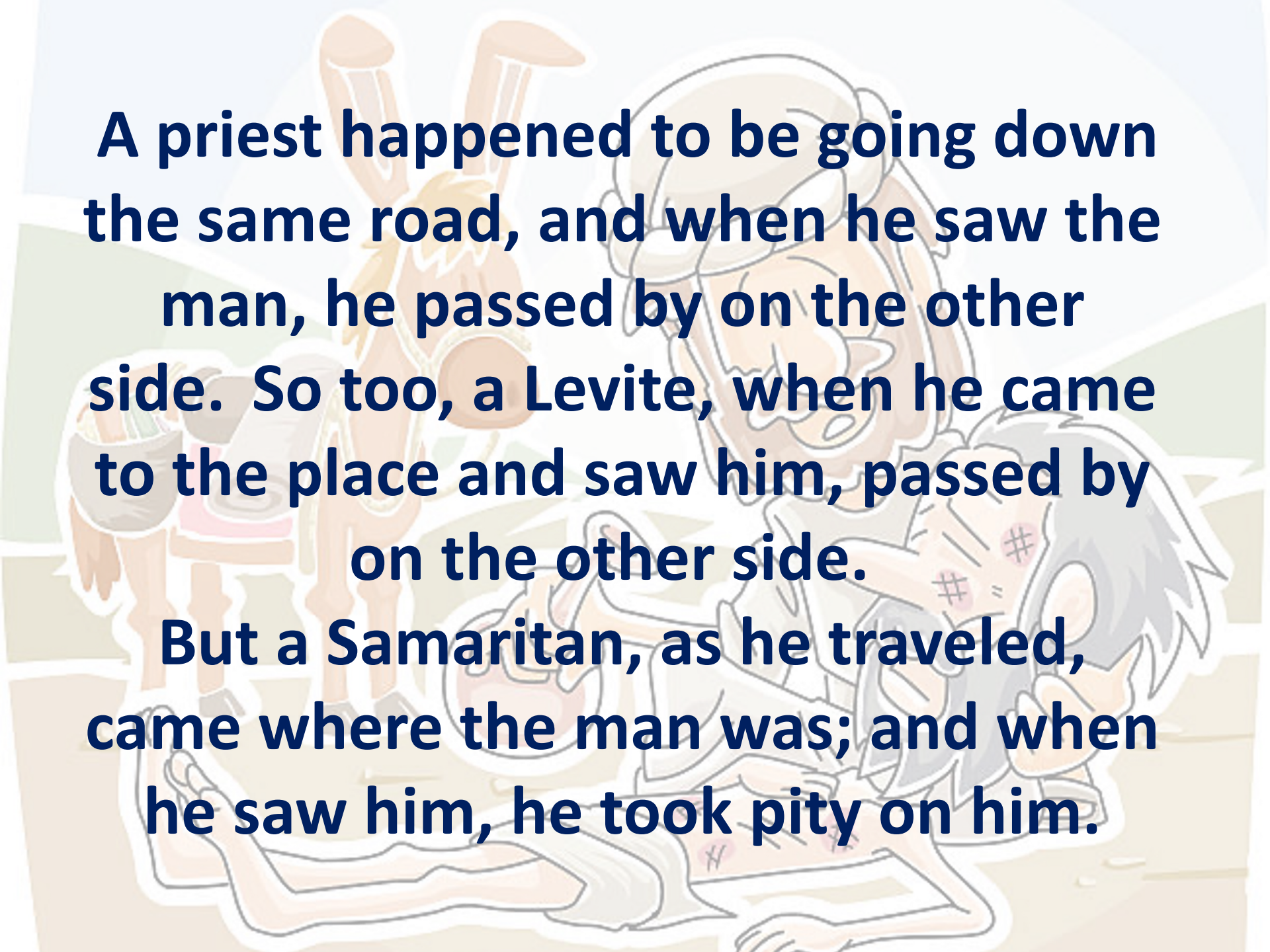
**He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’; and, ‘Love your neighbor as yourself.”**

**“You have answered correctly,” Jesus replied. “Do this and you will live.”**



**But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”**

**In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.**

An illustration depicting the Parable of the Good Samaritan. In the foreground, a man lies on the ground, injured and bleeding from his head and torso. Behind him, a Samaritan on a donkey is shown stopping to help him. In the background, a priest and a Levite on donkeys are shown passing by without stopping. The scene is set on a dirt road with a hazy, mountainous background.

**A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side.**

**But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him.**

The background features a stylized illustration of a Samaritan on a donkey. The Samaritan is wearing a red tunic and a brown hat, and is leaning over to help an injured man lying on the ground. The man has a bandage on his head and a visible wound on his arm. The scene is set in a simple landscape with green hills and a light sky.

**He went to him and bandaged his wounds, pouring on oil and wine.**

**Then he put the man on his own donkey, brought him to an inn and took care of him.**

**The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'**

An illustration depicting the Parable of the Good Samaritan. In the foreground, a man lies on the ground, injured and bleeding, with several wounds marked by red 'X' symbols. A Samaritan, wearing a turban and a long robe, is shown in the process of stopping to help him. The Samaritan is leaning over the injured man, and his hands are positioned as if he is providing medical aid. In the background, a Samaritan on a donkey is riding past, carrying a basket of goods. The scene is set in a desert landscape with a simple horizon line and a light sky.

**“Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”**

**The expert in the law replied, “The one who had mercy on him.”**

**Jesus told him, “Go and do likewise.”**

**What do non Christian people think about the Church, really?**

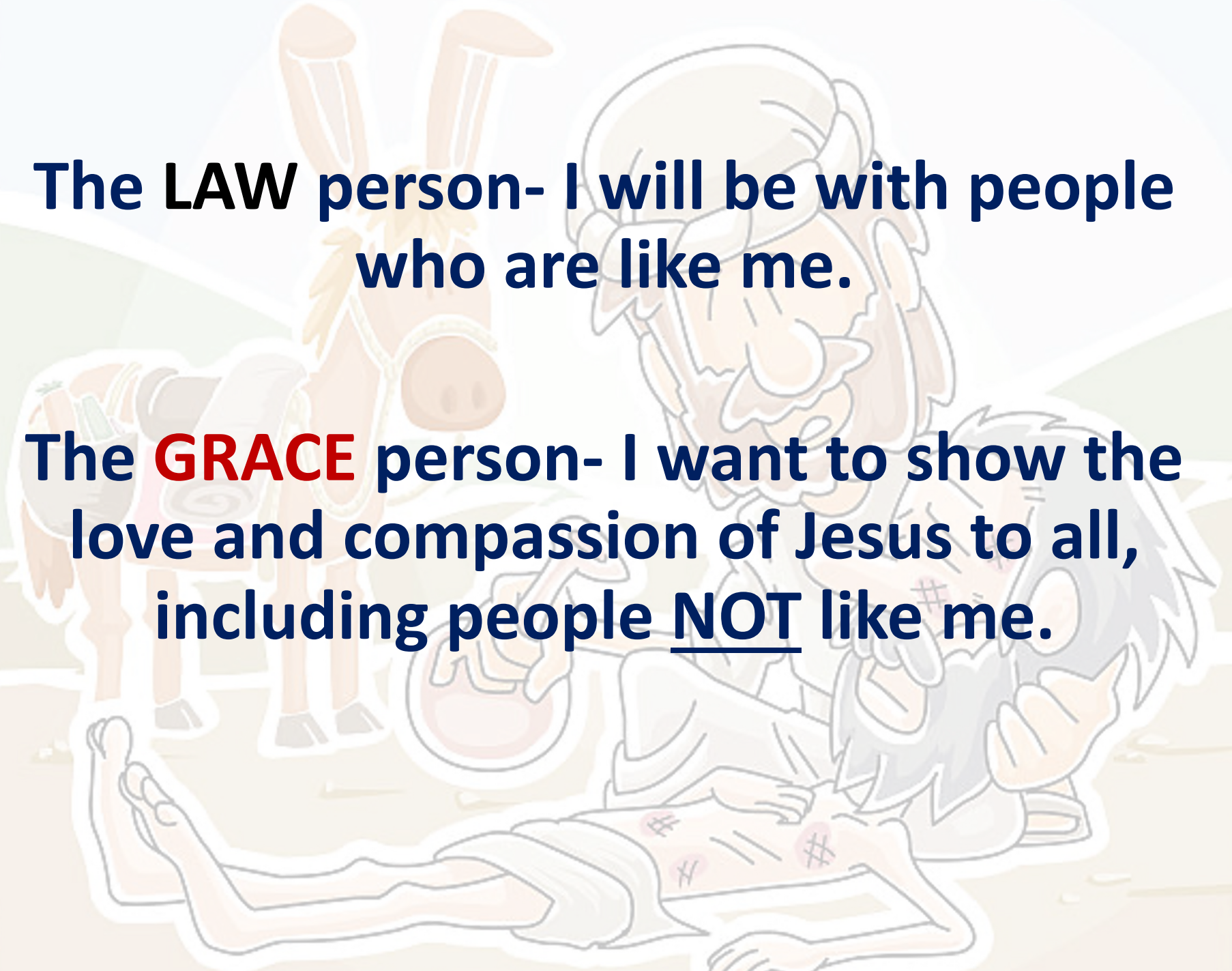
**\* The Self Awareness Gap**





**The LAW person- I will be with people who are like me.**

**The GRACE person- I want to show the love and compassion of Jesus to all, including people NOT like me.**



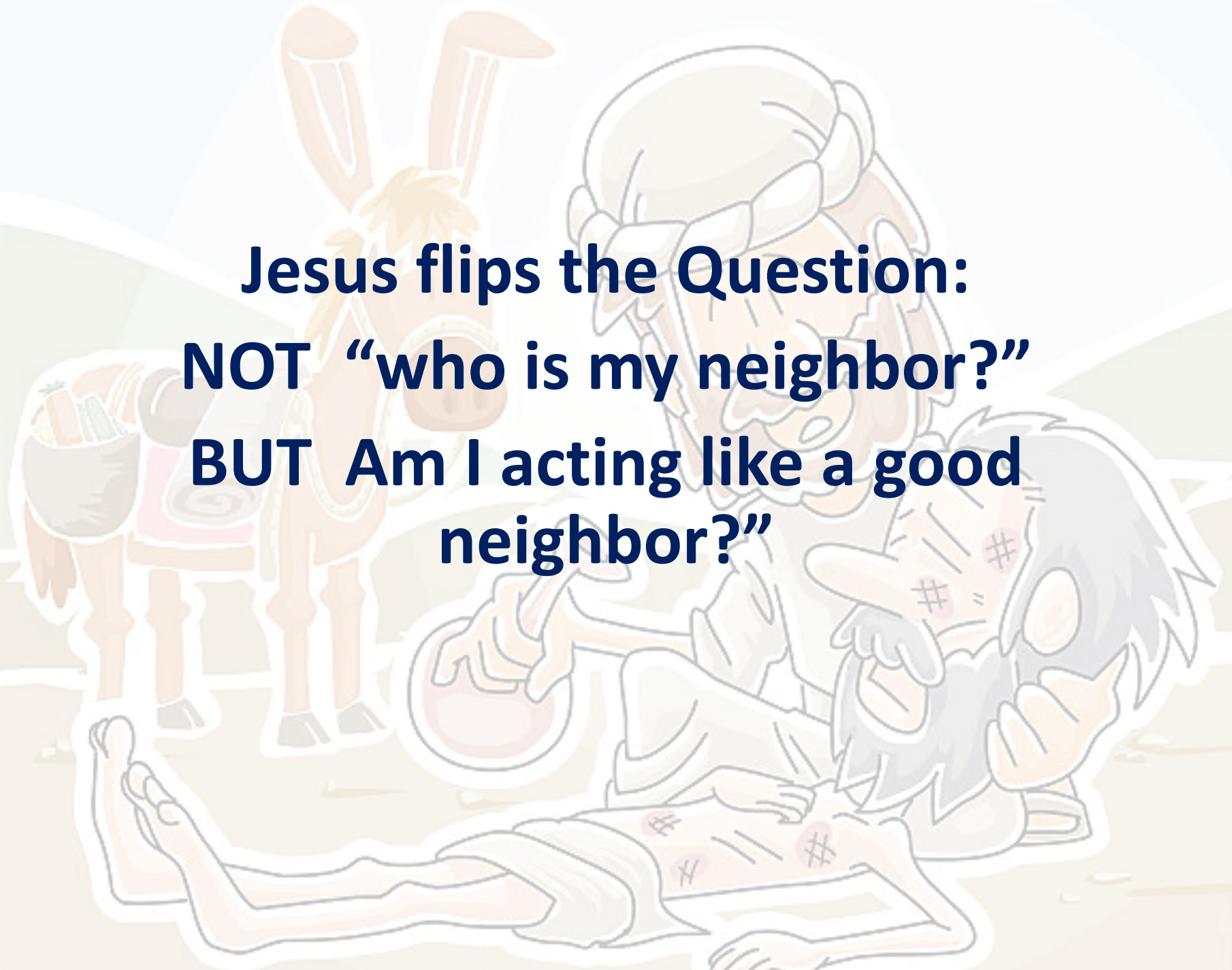
An illustration of the Good Samaritan parable. A Samaritan on a brown donkey is stopping to help an injured man lying on the ground. The Samaritan is holding a bowl and pouring liquid onto the man's wounds. The Samaritan has a long, pointed beard and is wearing a turban. The injured man has several wounds marked with red 'X's. In the background, a man on a donkey is riding past without stopping. The scene is set in a desert landscape with rolling hills under a bright sun.

# The Good Samaritan Story:

\* Who is my neighbor?

\* Who is my NON neighbor?

**Jesus flips the Question:  
NOT “who is my neighbor?”  
BUT Am I acting like a good  
neighbor?”**



**Where are you in this story?....**



Where is **Jesus** in this story?....

